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M

| MARYLAND | STATE DEPARTMENT OF HEALTH—BALTIMORE, | 1 |
|----------|---------------------------------------|---|
| 5190     | CERTIFICATE OF DEATH                  | 8 |

v5174

Reg. Dist. No.

| 1. PLACE OF DEATH<br>o. COUNTY   | Worcester                       |             | MARYLAN                                  |         | o. STATE                               | E (Where deceose                 | d lived. If instituti<br>b. COUNTY            |            |                  |               | ion)                                |
|--|---------------------------------|-------------|--|---------|--|----------------------------------|---|------------|------------------|---------------|-------------------------------------|
| b. CITY OR TOWN<br>RURAL and give  | (If outside corporate limi      | ts, write   | c. LENGTH OF STAY IN                     | Ъ       | c. CITY OR TOWI                        | N (If outside corpo              | prote limits, write R                         | URAL ond   | give nec         | rest town     | 1)                                  |
| Newar  | . / \                           |             | 29 Yrs                                   | X       | Rural                                  | Newark                           |   |            |                  |               |                                     |
| OR INSTITUTION   | oute #1                         | give street | oddress)                                 |         | d. STREET ADDRE                        | 11                               |   |            |                  |               | FARM?                               |
| 3. NAME OF<br>DECEASED<br>(Type or print)                                | Amanda                          | st          | Middle                                   | Adki    | lost                                   | 4. DATE<br>OF<br>DEATH           | Mor<br>4                                      | ith        | Do 26            |               | Year<br>1960                        |
| 5. SEX   |                                 | 7. MARE     | RIED NEVER MARRIED                       | 7 B. D/ | ATE OF BIRTH                           |                                  | 9. AGE (In years                              | IF UNDER   | 1 YEAR           | IF UNDE       | R 24 HRS                            |
| Female   | AA                              | WIDOWI      |  | 1       | 17/1889                                |                                  | last birthday) yrs.                           | Months     | Doys             | Hours         | Min.                                |
| 10a. USUAL OCCUPAT   | ION (Give kind of work          | done 10b.   | KIND OF BUSINESS OR IN                   | DUSTRY  | 11. BIRTHPLACE                         | (State or foreign o              | country)                                      | 12.CIT     | ZENOF            | WHATC         | OUNTRY                              |
| house wif  | rking life, even if retired     | ,           | Home                                     | 7.34    | Maryla                                 | nd                               |   |            | USA              |               |                                     |
| 13. FATHER'S NAME  |                                 |             |  | 14      | . MOTHER'S MAI                         | DEN NAME                         |   |            |                  |               |                                     |
| William Se   | lbv                             |             |  |         | Tabby I                                | urnell                           |   |            |                  |               |                                     |
| 15. WAS DECEASED EV  | ER IN U. S. ARMED FOR           |             | SOCIAL SECURITY NO.                      | INFOR   | MANT                                   |                                  | Add   | ress       |                  |               |                                     |
| (Yes, no. or unknown)  | (If yes, give war or dates of s | ervice)     | 103 V V En                               | Adam    | Adkins,                                | Rt #1.,                          | Newark,                                       | Md         |                  |               |                                     |
| Canditions, if<br>gove rise to<br>couse (o), stoting<br>lying cause last | immediate DUE TO                | )           | Hypertensive<br>Chronic Bron             |         |  |                                  | 8888  |            | 5                | Sever<br>Year |                                     |
| ZOO. ACCIDENT W  | /AS UNDERLYING []               |             | CRIBE HOW INJURY OCCU                    |         | 1                                      |                                  |   | EN IN PAR  | T 1(a) 1         | PERFO         | NO                                  |
|  | 10                              | While       |  | PLACE ( | OF INJURY (Home<br>street, office blds | e, form, 20f. (City<br>g., etc.) | y or town)                                    | (1         | County)          |               | (Stote                              |
| 21. I certify the alive an 4   | hat I attended the 18/60        | , 19        | sed fro <b>h1/16/57</b><br>, and that de |         |  | ADDRESS (S                       | the causes are treet, city or town, erlin, Md | d on the   | st saw<br>e date | stated        | eceased<br>abave<br>signer<br>29/60 |
|  | Ivory U. Su                     |             |  |         |  | lin, Mar                         |   |            |                  |               |                                     |
| Burial Specific  |                                 | )F          | St. Peters                               | -       |  | Nr. N                            | TION (City, town,<br>ewark, Mo                | l          |                  | (Stote        | 5)                                  |
| 23. FUNERAL DIRECTO  | R'S SIGNATURE                   |             | ADDRESS                                  |         |  | . REC'D BY REGIS                 |   | STRAR'S SI | GNATUI           | RE            |                                     |
| Thornton B   | Jolley S                        | alisb       | urv. Md                                  |         | DAT                                    | re MAY 3                         | '60   | Irthur .   | 8 the            | u.a.          |                                     |

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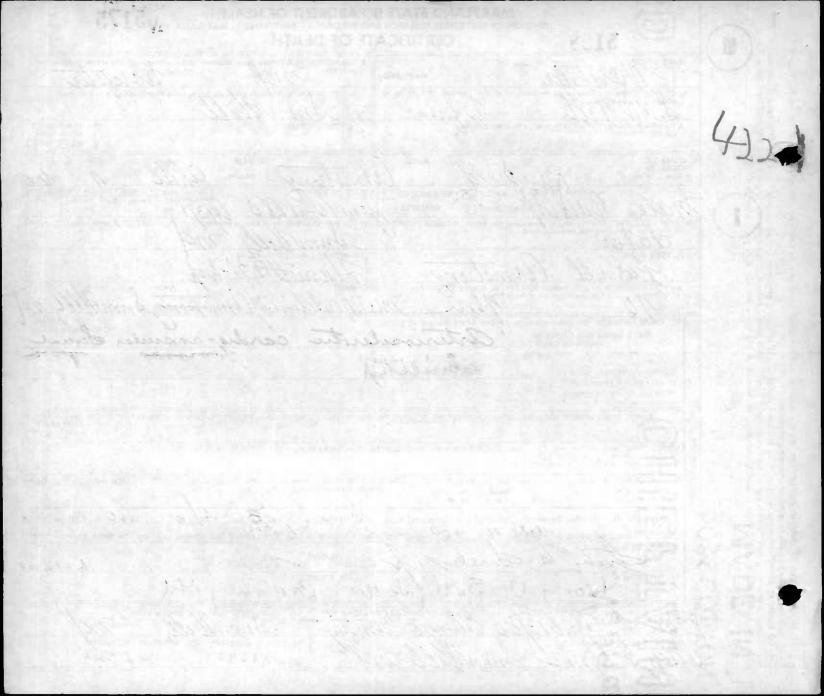
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|         | 9200   |                                       |  |                        |                          |  |
|---------|--|---------------------------------------|--|------------------------|--------------------------|--|
|         | PLACE OF DEATH O. COUNTY CONCESSED   | MARYLAND                              | 2. USUAL RESIDENCE (Who a. STATE                           |                        | If institution, Resident | ce before admission)                           |
|         | b. CITY OR TOWN (If pyrside corporate limits, write RUAL and give nogestatovity)   | c. LENGTH OF STAY IN 16               | c. CITY OR TOWN (IF &                                      | utside corporate lim   | its, write RURAL and g   | give nearest town)                             |
|         | d. NAME OF HOSPITAL (If not in hospital, give street<br>OR INSTITUTION   | address                               | d. STREET ADDRESS  | rano.                  |                          | e. IS RESIDENCE<br>ON A FARM?<br>YES NO        |
|         | NAME OF DECEASED (Type or print)  Raylul   | ild Middle                            | mistring   | 4. DATE<br>OF<br>DEATH | april .                  | Day Year // 1960                               |
| 1       | SEX G-COLOR OR RATE 17. MAR<br>Male Walnut WIDOW   | DIVORCED                              | Jam. 10-17   | 0 80/3                 | birthday) Months         | Days Hours Min.                                |
| L       | a. USUAL OCCUPATION (Give kind of york dane during hast of working life, even if retired)  | KIND OF BUSINESS OR INDI              | STRY 11. BIRTHPLACE (Stote                                 | of fareign country)    | 12.CITI                  | ZEN OF WHAT COUNTRY                            |
| 13.     | FATHER'S NAME (Turnell am)   | strong                                | 14. MOTHER'S MAIDEN N                                      | Bisho                  | h                        |  |
|         | WAS DECEASED EVER IN U. S. ARMED FORCES? 16.   | SOCIAL SECURITY NO. 17.11             | Madeline   | mamos                  | trong In                 | modell m                                       |
|         | 1B. CAUSE OF DEATH [Enter only one couse per I<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)  | ine far (a). (b), ond (c).            | levetre ci   | ardie -                | rascula                  | INTERVAL DETWEEN ONSE AND DEATH                |
|         | Conditions, if ony, which gove rise ta immediate cause (a), stating the under-lying cause lost.  | Liveit                                |  | dis                    | lase                     | yeare  |
| CATION  | PART II. OTHER SIGNIFICANT CONDITIONS  | CONTRIBUTING TO DEATH BUT             | NOT RELATED TO THE TERMI                                   | inal disease cont      | DITION GIVEN IN PAR      | 1 1(a) 19. WAS AUTOPSY<br>PERFORMED?<br>YES NO |
| CERTIF  | 20a. ACCIDENT WAS UNDERLYING CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  | SCRIBE HOW INJURY OCCURRE             | D. (Enter nature of injury in                              | Part I or Port II of i | tem 18.)                 |  |
| MEDICAL | Haur o. m. While   | · · · · · · · · · · · · · · · · · · · | ACE OF INJURY (Home, farm ctory, street, office bldg., etc | 20f. (City or tow      | (n) (C                   | County) (State                                 |
|         | 21. I certify that (I) (this haspital) atten   | 1 / -                                 | famour 19  | M, fram the c          |                          | (i) that (I) (we) lase date stated above       |
| 1       | 22a. SIGNATURE Thom U. S.  | rely of                               |  | ED. STA                | FF<br>'S.                | 22b. DATE<br>SIGNEE<br>4-12-6                  |
|         | PAME (Type) Vory U.  | Sullyidr.                             | Mb Ber   | lin,                   | Md                       | ·  |
| 1       | BURIAL, CREMATION, 226. DATE THEREOF,  | 230 NAME OF CEMETERY                  | OR CREMATORY MILLY   | 23d/LOCATION LO        | ville                    | ma (\$ 9to)                                    |
| 24      | THE STATE OF THE S | APPRES IN COM                         | 186  | D BY REGISTRAR         | 25b. REGISTRAR'S SIG     | 10   |

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and campletely filled in by the funeral director, page 3 shauld be detached far use as the burial-transit permit. Then please remove carbon pages 1 and 2 should be filed with page 3 should be detached far use as the burial-transit permit. Then please remove carbon pages 1 and 2 should be filed with s ofter death. Page 4 OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24

TO HOSP

VR A1S (4) 1SM 9/59



TO HOSP OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 of ther death. Page 4 may be a med by the haspital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the ottending physician and completely filled in by the funeral director, page 3 should be detached far use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filled with the State Board of Health prior to burial, cremation, ar remayol, and in any event, within 72 hours after death.

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MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF STATISTICAL RESEARCH AND RECORDS - BALTIMORE 1, MARYLAND

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|          | 5183  | CERTIFICA                  | TE OF DEATH   |                           | (,01.0)                                      |   |
|----------|---|----------------------------|---|---------------------------|--|---|
|          | PLACE OF DEATH  O. COUNTY  VIACORS TER  | MARYLAND                   | 2. USUAL RESIDENCE (WHO S. STATE                            |                           | institution: Residence be                    | efore admission)                        |
|          | b. CITY OR TOWN (If outside corporate limits, write<br>RURAL and give nearest town)   | c. LENGTH OF STAY IN 16    | c. CITY OR TOWN (IF o                                       |                           | write RURAL and give r                       | nearest town)                           |
|          | d. NAME OF HOSPITAL (If not in hospital, give street<br>OR INSTITUTION  | address)                   | d. STREET ADDRESS   | M AVI                     | <b>F</b> .                                   | e. IS RESIDENCE<br>ON A FARM?<br>YES NO |
|          | NAME OF DECEASED First A LLACE  | Middle<br>Dest A           | ROPPER  | 4. DATE<br>OF<br>DEATH    | HPRIL  | 2 7 19 60                               |
| S.       | SEX 6. COLOR OR RACE 7. MARI  |                            | B. DATE OF BIRTH  JA N. 16, 18                              | 390 9. AGE (In lost birt  | n yeors IF UNDER 1 YE,<br>thdoy) Months Doy: | AR IF UNDER 24 HRS. s Hours Min.        |
| 100      | OUSUAL OCCUPATION (Give kind of work done during most of working life, even if retired)  MERCHANT   | WA BUSINESS OR INDU        |   | or foreign country)       | 12.CITIZEN                                   | OF WHAT COUNTRY?                        |
| 3.       | FATHER'S NAME  PAMUEL CROPPER   |                            | SALLIE  | GAULT                     | _  |   |
|          | WAS DECEASED EVER IN U. S. ARMED FORCES? s. no. oounknown) (If yes, give wor, or dates of service)  | SOCIAL SECURITY NO. 17. 18 | IRS, W.D.C  | ROPPER                    | Address BER                                  | LIN MI                                  |
|          | 18. CAUSE OF DEATH [Enter only one couse per li PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (o) DUE TO Conditions, if ony, which gove rise to immediate couse (o), stating the under- lying couse lost.  (c) | Levile<br>Lyfse            | My  | och                       | rdeti  | NTERVAL BETWEEN                         |
| CATION   | PART II. OTHER SIGNIFICANT CONDITIONS   | CONTRIBUTING TO DEATH BUT  | T NOT RELATED TO THE TERMI                                  | nal disease conditi       | ION GIVEN IN PART 1(o                        | 19. WAS AUTOPSY<br>PERFORMED?<br>YES NO |
| L CERTIF | 20a. ACCIDENT WAS UNDERLYING   20b. DES<br>OR CONTRIBUTING   CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   | SCRIBE HOW INJURY OCCURRE  | D. (Enter noture of injury in f                             | Part I or Part II of item | 18.)   |   |
| MEDICA   | 20c. TIME OF INJURY Month, Doy, Year 20d. I<br>Hour o. m. 19 While<br>of wor  | Not while fo               | ACE OF INJURY (Home, form ctory, street, office bldg., etc. | , 20f. (City or town)     | (Count                                       | ty) (Stote)                             |
|          | 21. I certify that (I) (this hospital) attends saw the deceased alive an $\mathcal{U} = \mathcal{S}$  | - /                        | - 1- 00 19<br>death accurred 6: 11                          | M, fram the cau           |  | that (I) (we) last                      |
|          | 220. SIGNATURE Stord E. Sa  | lett                       | M.D. ATTENDING ME   | ED. STAFF<br>RECTOR PHYS. |  | 22b. DATE<br>SIGNED                     |
|          | 22c. PHYSICIAN'S CIPFORO I  | E. SCHOTT N                | 4.0 BERL  | IN, X                     | 1D.  |   |
|          | BURIAL, CREMATION, 23b. DATE THEREON 1+1260   | 23c. NAME OF CEMETERY C    | PREEN   | 3d. LOCATION (City.       | N  | (Stote)<br>MD,                          |
| 24.      | FUNERAL DIRECTOR'S SIGNATURE  | Bulin "                    | md. DATE  | PR 2 8 60 2S              | Sb. REGISTRAR'S SIGNAL                       | TURE                                    |

VR A1S (4) 1SM 9/59

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DIVISION OF STATISTICAL RESEARCH AND RECORDS --- BALTIMORE 1. MARYLAND CERTIFICATE OF DEATH director, iled with 2. USUAL RESIDENCE (Where receased lived. If institution, Residence before admission) PLACE OF DEATH filed o. COUNT o. STATE b. COUNTY MARYLAND eral be f b. CITYOR TOWN (If outside corporate limits, write RUIAL and give neglect town) c. LENGTH OF STAY IN 15 Wootside corporate lights, write RURAL and give nearest town) c. CITY OR TOWN d. NAME OF HOSPITAL (If not in hospital, give street address), d. STREET ADDRESS 2 NAME OF First Middle Last 4. DATE Month filled DECEASED oges 1 DEATH death. (Type or print) SEY GOLOR OR RACE 7. MARRIED NEVER MARRIED B. DATE OF BIRTH 9. AGE (in years lost by thday) IF UNDER 1 YEAR IF UNDER 24 HRS campletely Months hours after DIVORCED | WIDOWED papers. OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACY/(State or foreign country) and 13. FATHER'S NAME 14. MOTHER'S MAIDEN NAME physician D with IS. WAS DECEASED EVER IN U. S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17 INFORMANT attending please CAUSE OF DEATH [Enter only one couse per line far (a), (b), PART I. DEATH WAS CAUSED BY: -DUE TO by permit. Conditions, if ony, which has been signed gove rise to immediate DUE TO couse (o), stoting the underlying cause lost burial-transit ar attending physician 50 PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART 1(6) 19. WAS AUTOPSY cremation, 200. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) certificate S 20e. PLACE OF INJURY (Home, farm, 20f. (City or town) 20c. TIME OF INJURY Month. 20d. INJURY OCCURRED Day, Year factory, street, affice bldg., etc.) Hour o. m. While Not while DIRECTOR: After this of work at work 21. I certify that (1) (this haspital) attended the deceased fram detached , and that death accurred at & M. fram saw the deceased alive on 22a. SIGNATURE ATTENDING PHYS. pe DIRECTOR PHYS. Board 22c. PHYSICIAN 22d. ADDRESS pluous NAME (Type TO FUNERAL page 3 sh the State m CEMETERY OF CREMATORY LOCATION\_C 25a. REC'D' BY REGISTRAR DATE APR 25 '60

MARYLAND STATE DEPARTMENT OF HEALTH

that the death certificate

0 VR A15 (4) 15M 9/59

12. CITIZEN OF WHAT COUNTRY?

Hours

e. IS RESIDENCE ON A FARM?

YES NO

Year

U5177

Doys

INTERVAL BETWEEN ONSET AND DEATH

PERFORMED? YES NO W

(County)

(Stote)

(State)

. 1960, that (I) (we) last

the causes and an the date stated above. 22b. DATE

SIGNED

256. REGISTRAR'S SIGNATURE

arthur S. Krous

The state of the s

Many Many March Miller C. 24 for Miller Land C.

to be within the first that the restrict to the same

is necessary, please exe-mector. Page 4 shauld be vies. TO DEPLY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any declar is necessary, please executed entitionate, writing the ward "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funer. Aictor. Page 4 should be forwarded to the Chief Medical Examiner's Office along with farm PM3. Page 5 may be retained for your Vies.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the registrar prior to burial, germanian. or removal.

VS. A15ME(5) SM 9/55

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 U5178 5191 MEDICAL EXAMINER'S CERTIFICATE OF DEATH

|               | PLACE OF DEATH  O. COUNTY  A D D C C C C C C C C C C C C C C C C C  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)  o. STATE  b. COUNTY |
|---------------|---|--|
| -             | WORCESTER MARYLAND  | MARYLAND TOACTO.   |
|               | b. CITY OR TOWN III outside corporate limits, write BURAL c. LENGTH OF STAY IN 16   | c. CITY OR TOWN (I) outside corporate limits, write RURAL and give nearest town)                           |
| L             | UCEAN CITY VIVEAL YDAYS   | DALTIMORG OVOL.4   |
|               | d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)  | d. STREET ADDRESS  e. IS RESIDENCE ON A FARM?  |
|               |   | 5236 LINDEN HEIGHTS YES [ NO DE  |
| 1             | NAME OF DECEASED (Type or print) Isadone Cennad   | Franz 4. DATE Month Day Year DEATH april 28 1960   |
| 5.            | SEX 6. COLOR OR RACE 7. MARRIED NEVER MARRIED 8.  | DATE OF BIRTH 9. AGE (In years   IFUNDER TYEAR IF UNDER 24 HRS.  |
| L             | N WIDOWED ☑ DIVORCED ☐  | APRIL 3,1884   loss birthdoy) Months Days Hours Min.   |
| 100           | p. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTI<br>during most of working life, even if refired) | RY 11. BIRTHPLACE (Stote or foreign country) 12. CITIZEN OF WHAT COUNTRY?                                  |
|               | ETIRED TREASURER ELECTRICAL UNIN  | NOTERMANY US. A.   |
| 13.           | . FATHER'S NAME   | 14. MOTHER'S MAIDEN NAME   |
|               | unknown   | Richard (thorong with)   |
| 15.           | . WAS DECEASED EVER IN U. S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. IN   | NFORMANT 2 Address MATTHEWEDR  |
|               | s. no, or unknown)   [If yes, give wor or dates of service)   / /   | R. RICHARD H. FRANZ BALTOSYNID   |
|               | 18. CAUSE OF DEATH [Enter only one cause per line for (o), (b), and (c).]   | INTERVAL BETWEEN ONSET AND DEATH   |
|               | PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (o) Congletie  | Lean Farlune sec 10 men  |
|               | DUE TO O  |  |
|               | Condition it any with a large land of the   | to 10,000 - 2000   |
|               | gove rise to immediate cause  | ting parent of agric   |
|               | (0), stoting the underlying DUE TO  | mercanditio 2na  |
| z             |   | OT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART 1(0) 19. WAS AUTOPSY                            |
| CERTIFICATION |   | PERFORMED? YES NO  |
|               | 200. EXTERNAL CAUSE WAS PRIMARY OF CONTRIBUTING CAUSE OF DEATH.   | nter noture of injury in Port I or Port II of item 18.)  |
| MEDICAL       | 20c. TIME OF INJURY Month, Day, Yeor 20d. INJURY OCCURRED 20e. PLAC While Not while facto of work at work                     | CE OF INJURY (Home, form, 20f. (City or town) (County) (State) ory, street, office bldg., etc.)            |
|               | 21. I certify that I took charge of the remains described above   | ve, held an Autopsy . Inspection I Inquiry and find that   |
|               | death resulted from: Notural couses Accident , Suice  | cide , Homicide , Undetermined couse . 11 P. 24  |
|               |   |  |
|               | SIGNATURE HESTRACICA Califerer  | DATE SIGNED  |
|               |   | ASSISTANT MEDICAL EXAMINER   |
|               | EXAMINER'S<br>NAME (Type)   | DEPUTY MEDICAL EXAMINER 1  |
| 220           | BURIAL, CREMATION, 22b. DATE THEREOF 22c. NAME OF CEMETERY OR   | EREMATORY 22d. LOCATION (City, town, or county) (Stote)  |
|               | 13URIAL 5 2 60 LORRAINE   | PARIS BALTIMORE MO   |
| 23.           | FUNERAL DIRECTOR'S SIGNATURE ADDRESS  | 240. REC'D BY REGISTRAR 24b. REGISTRAR'S SIGNATURE   |
|               | Anna A. Duttage Delin .   | DATE MAY 2 '60 arthur S. Knows   |
| -             |   |  |

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Accomack

Day

USA

Maryland INTERVAL BETWEEN

(County)

DATE MAY 2

e, IS RESIDENCE

Year

IF UNDER 24 HRS.

PERFORMED? YES T

DATE SIGNED

(Stote)

Virginia

NO 3

(Stote)

1960

Mln.

ON A FARM? YES NOT

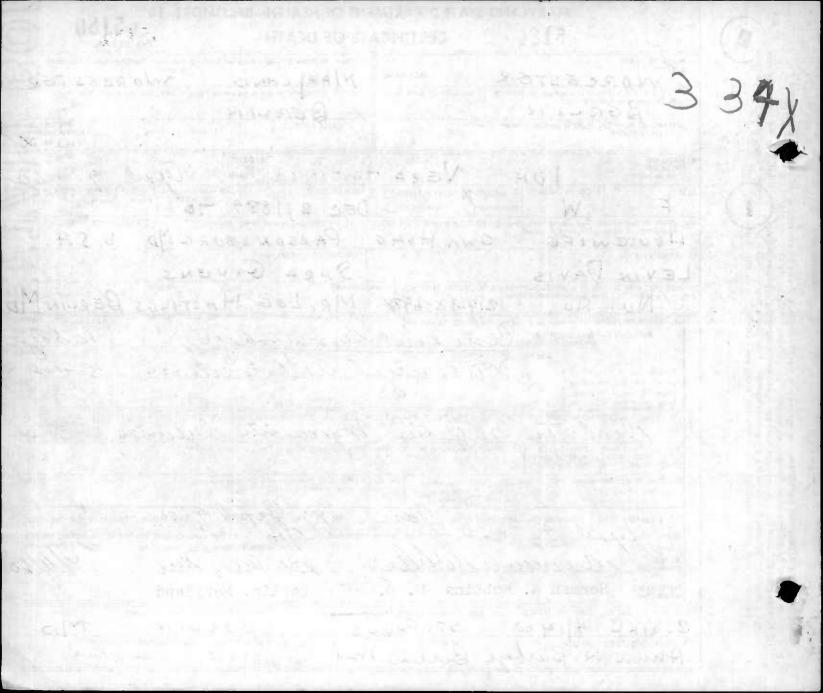
VS. A15ME(5) 5M 9/55

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|  | STEEL BUILDING | a . T. E. E.   |
|  |                |  |

# ed within 24 km, after death. Page 4 reserve filled in by the funeral director, irs. Pages 1 and 2 shauld be filed with TO HOSPIC OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 by may be proved by the hospital or attending physician. TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and confirered filled in page 3 shauld be detached for use as the burial-transit permit. Then please remove corbon papers. Pages 1 are the registrar prior to burial, crematian, ar remayal, and in any event within 72 hours after death.

| MARYLAND | STATE DEPARTMENT OF HEALTH—BALT | IMORE, 18 |
|----------|---------------------------------|-----------|
| 5184     | CERTIFICATE OF DEATH            | Reg       |

| MA   | KYLAND STATE   | DEPARIME           | NI OF HEALIH   | -BALIIM                | ORE, 18                   | 190   |
|--|--|--------------------|--|------------------------|---------------------------|---|
| 51   | 84 0   | ERTIFICAT          | TE OF DEATH  |                        | Reg. Dist.                | 18()  |
| o. COUNTY ORCES  |  | MARYLAND           | O. STATE   | b                      | If institution: Residence |   |
| b. CITY OR TOWN (If outside carporat<br>RURAL and give neorest town)   | e limits, write c. LENGTH                                | OF STAY IN 1b      | c. CITY OR TOWN (IF O                                      | utside corporate lim   | its, write RURAL and give | re nearest tawn)                                      |
| d. NAME OF HOSPITAL (If not in hosp<br>OR INSTITUTION  | ital, give street address)                               |                    | d. STREET ADDRESS  |                        |                           | e. IS RESIDENCE<br>ON A FARM?<br>YES NO               |
| 3. NAME OF<br>DECEASED<br>(Type or print)  | First V  | Middle<br>GRAH     | ASTINGS  | 4. DATE<br>OF<br>DEATH | Agnth                     | Day Year 9 19 6 C                                     |
| S. SEX F 6. COLOR OR F   | WIDOWED [  | DIVORCED 1         | DEC. 2,1   | 889                    |                           | YEAR IF UNDER 24 HRS.<br>Hours Min.                   |
| Oa. USUAL OCCUPATION (Give kind of during most of working life, even if records to the control of the control o | work done 10b. KIND OF BU                                | HOME               | PARSO.   | NSBUR                  | M                         | J. S.A.   |
| LEVIN DAVI   | 5  |                    | SARA   |                        | NS                        |   |
| IS. WAS DECEASED EVER IN U. S. ARMEE   |  | URITY NO. INF      | MR. LE   | 3 HA.                  | STINGS E                  | BERLIMM   |
| 18. CAUSE OF DEATH [Enter only of PART I. DEATH WAS CAUSED IMMEDIATE CAU   | BY: /  | l, and (c).]       | German   | whole                  |                           | INTERVAL BETWEEN ONSET AND DEATH                      |
| Conditions, if any, which gove rise to immediate   | (b) Senle  | rulge              | antes  | vio rel                | evore                     | 5 yers  |
| lying couse lost.  | (c)  | IG TO DEATH BUT NO | OF RELATED TO THE TERMI                                    | NAL DISEASE CONT       | PITION GIVEN IN PART      | 1(o) 19. WAS AUTOPSY<br>PERFORMED?                    |
| 20g. ACCIDENT WAS UNDERLYING   OR CONTRIBUTING   CAUSE OF OIL (IF EITHER, NOTIFY MEDICAL EXAMI   | ATH  | INJURY OCCURRED.   | Enternoture of injury in P                                 | ort I or Port II af    | Glewler (m. 18.)          | YES NO  |
|  | , Year 20d. INJURY OCCL<br>While Not who to work at work | ile factar         | E OF INJURY (Home, farm,<br>ry, street, affice bldg., etc. | 20f. (City or tow      | n) (Co                    | unty) (Stote)   |
| 21. I certify that I attended alive an Exal 9  | 1 1  | fand that death a  |  | M, from the co         | auses and an the          | saw the deceased<br>date stated abave.<br>DATE SIGNED |
| ACTUAL SIGNATURE / LUCA  PHYSICIAN'S Herman  NAME (Type)   | A. Robbins   | M. D.              |  | in, Mary               | vland                     | 4-4-6   |
| 220. BURIAL, CREMATION, 22b. DATE THE  | HEREOF 22c. NAME   | OF CEMETERY OF     |  |                        | City, town, or county)    | (Stote)   |
| FUNERAL DIRECTOR'S SIGNATURE   | ubrye Be   | slin Y             | 24a. REC'E   | PR 1 4 '60             | 246. REGISTRAR'S SIGN     |   |



### MARYLAND STATE DEPARTMENT OF HEALTH

|            | 5185 Tham I   | CERTIFICA                             |  | MORE 1, MARYLAND                         | 65181  |
|------------|---|---------------------------------------|--|--|--|
|            | PLACE OF DEATH  a. COUNTY  ORCESTER   | MARYLAND                              | 2. USUAL RESIDENCE (WE   | b. CQUNTY                                | ion: Residence before admission)                         |
|            | b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)              | c. LENGTH OF STAY IN 16               | c. CITY OR TOWN (IF O  | outside corporate limits, write R        | (URAL and give nearest town)                             |
|            | d. NAME OF HOSPITAL (If not in hospital, give street OR INSTITUTION BETLIN NUTSING Home       | et oddress)                           | d. STREET ADDRESS  | v ST                                     | e. IS RESIDENCE<br>ON A FARM?<br>YES NO                  |
| 3.         | NAME OF DECEASED (Type or print) First  | TRONSHIRE                             | HOLLOWAY   | 4. DATE Mor OF DEATH A PR                |  |
| S.         |   | RRIED NEVER MARRIED DIVORCED DIVORCED | B. DATE OF BIRTH  <br>MARCH by                                 | 9. AGE (In years last birthdoy) 7 6 yrs. | Months Days Hours Min.                                   |
| 100        | USUAL OCCUPATION (Give kind of work done 10 during most of working life, even if retired)     | OWN HOME                              | Poelawa  | re                                       | 12. CITIZEN OF WHAT COUNTRY                              |
| 1          | FORACE F. HARMON  |                                       | 14. MOTHER'S MAIDEN N  | A LINGO                                  |  |
| 15.<br>(Ye | WAS DECEASED EVER IN U. S. ARMED FORCES? 1  | 6. SOCIAL SECURITY NO. 17. II         | R. WILLIAM   | L. HOLLOW                                | AV CEAR CITY   |
|            | 1B. CAUSE OF DEATH [Enter only one cause per PART 1. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (o) | line for (o), (b), and (c).]          | doesed   | Zis                                      | INTERVAL BETWEEN ONSET AND DEATH                         |
|            | Conditions, if ony, which gove rise to immediate  | Ehr. M                                | gocardi  | Cis                                      | 3 wah  |
| 7          | couse (a), stoting the under-<br>lying couse lost.  DUE TO  (c)                               | age.                                  | 1  |  |  |
| CATION     | PART II. OTHER SIGNIFICANT CONDITION:   |                                       |  |  | VEN IN PART 1(d) 19. WAS AUTOPSY<br>PERFORMED?<br>YES NO |
| AL CERTH   | OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                           | ESCRIBE HOW INJURY OCCURRE            |  |  |  |
| MEDIC      | Hour o.m. Whi   |                                       | ACE OF INJURY (Home, farm<br>actory, street, office bldg., etc |  | (County) (State  |
|            | 21. I certify that (I) (this haspital) atters saw the deceased alive an 4-18                  | · ·                                   |  | m, from the causes ar                    |  |
|            | 22c. PHYSICIAN'S  | ev                                    | M.D. ATTENDING M.D. PHYS. 22d. ADDRESS                         | ED. STAFF                                | 4-21-1968  |
|            | NAME (Type)   |                                       | Be   | slive M                                  | argland  |
| 23         | BEMOVAL (Specify) 216 0   | 1 - 1 - 4 - 7                         | REEN   | 23d. LOCATION (City, town,               | X IYP  |
| 24         | FUNERAL DIRECTOR'S SIGNATURE  | Se Berlin )                           | nd. 250. REC   |  | IISTRAR'S SIGNATURE                                      |

VR A1S (4) 15M 9/59

250. REC'D BY REGISTRAR DATAPR 2 2 '60

25b. REGISTRAR'S SIGNATURE Cribus S. Knus

Yavan Making How Shows In 

VS A15 (4) 15M 9/58

# 5193

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 5182 **CERTIFICATE OF DEATH**

Reg. Dist. No.

| 1. PLACE OF DEATH  O. COUNTY  O. C E S T G R  MARYLAND   | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE b. COUNTY ARVLAND CESTER  |
|--|--|
| b. CITY OR TOWN (If autside carporate limits, write RURAL and give nearest tawn)   | c. CITY OR TOY'N (If outside carporate limits, write RURAL and give nearest tawn)  |
| WHALEYYIULE  | X WHALEYYILLS  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION   | d. STREET ADDRESS  e. IS RESIDENCE ON A FARM? YES NO   |
| 3. NAME OF DECEASED (Type or print) SARAH ELIZAGET   | THHUDSON DEATH APRIL 10 19 60  |
| 5. SEX 6. COLOR OR RACE 7. MARRIED NEVER MARRIED UNIVORCED UNIVORC | 8. DATE OF BIRTH  DEC 28 1878  9. AGE (In years   IF UNDER 1 YEAR   IF UNDER 24 HRS.   Manths   Days   Haurs   Min.   Min |
| 10a. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDU:   |  |
| duning most of working life, even if retired) OWN HUME   | Wiconico Co Mp UISA  |
| 13. FATHER'S NAME  | 14. MOTHER'S MAIDEN NAME   |
| JOSIAH LAREY   | NANCY GREY   |
| 15. WAS DECEASEDEVER IN U. S. ARMED FORCES? 16. SOCIAL SECURITY NO. (Yes, no, pr ugknown) (If yes, give wor or dates of service)   | NFORMANT Address   |
| No No M  | R. VRIAH HUDSON MHALE VILLE  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]  PART I. DEATH WAS CAUSED BY:  | l Kesmanne og Interval Between ONSET AND DEATH   |
| 14 43 X DUE TO   | 21-f   |
| Conditions, if any, which) (b) hr. Hy  | perlenia 16 hrs  |
| gave rise to immediate cause (a), stoling the under  |  |
| lying couse last. (c) Crline   | osalerosis   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT  | NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART 1(a) 19. WAS AUTOPSY PERFORMED?  YES NO  |
| OR CONTRIBUTING CAUSE OF DEATH   | D. (Enter noture of injury in Part I or Port II af item 18.)   |
|  |  |
| 20c. TIME OF INJURY Month, Doy, Year 20d. INJURY OCCURRED Haur a.m. 19 While at wark at wark   | ACE OF INJURY (Hame, farm, 20f. (City ar tawn) (Caunty) (State) ctory, street, affice bldg., etc.)   |
| 21. I certify that I attended the deceased fram. 4 - 40  | -, 1966, to4-10 -, 1960, that I last saw the deceased  |
|  | accurred at 230 P.M. from the causes and an the date stated above.   |
| Bo on  | ADDRESS (Street, city ar tawn, state) DATE SIGNED  |
| SIGNATURE Chas. R. Law   | M.D. Beslin Md 4-12-196  |
| PHYSICIAN'S<br>NAME (Type)   |  |
| 22a. BURIAL, CREMATION, 22b. DATE THEREOF 22c. NAME OF CEMETERY O  | REPRESENTATION (22d. LOCATION (City, town, ar caunty) (State)  |
| 23. FUNERAL DIRECTOR'S SIGNATURE ADDRESS ADDRESS   | 240. REC'D 8Y REGISTRAR 24b. REGISTRAR'S SIGNATURE   |
| The state of the s | DATE PARTY DE CONTRACTOR DE CO |

| The state of the second |  |
|-------------------------|--|
|                         |  |
|                         |  |
|                         |  |
|                         |  |
|                         |  |

### FOR STATE HEALTH DEPT.

DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any deligible is necessary, please executed certificate, writing the ward "pending" in pencil in Item, 18. Give Pages 1, 2, and 3 to the fermination. Page 4 shaufor be forworded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files. 2 FUNERAL DIRECTOR: Page 3 should be esed as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

| DE  | Xect | sho | 50 |
|-----|------|-----|----|
| 5   | 0    | 7   | 2  |
| VS. | A    | 15  | ME |
| 57  | W 2  | 1/5 | 7  |

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 5194 MEDICAL EXAMINER'S CERTIFICATE OF DEATH (5183)

| U.  | TOB  |                  |                      |                            |                        |                        | Reg. Dist      | No.         |                       |
|---|--|------------------|----------------------|----------------------------|------------------------|------------------------|----------------|-------------|-----------------------|
| 1. PLACE OF DEATH                         |  |                  |                      | 2. USUAL RESIDENCE         | CE (Where deceo        | sed lived. If institu  | tion: Residenc | e before o  | dmission)             |
| o. COUNTY WO:                             | rcester  |                  | MARYLAND             | o. STATE Mar               | vland                  | b. COUNT               | Y Word         | este        | יקב                   |
|   | (If outside corporate limits, write RL               | RAL C. L         | ENGTH OF STAY IN 16  |                            | 1                      | porate limits, write   | -              |             |                       |
|   | omoke City   |                  | 3 years              | . X Rur                    | al-Poc                 | omoke C:               | itv            |             |                       |
|   | TAL OR INSTITUTION (If n                             | ot in hospital,  | give ripet oddress)  | d. STREET ADDRE            |                        | omone o.               | _ 0 J          |             | S RESIDENCE           |
|   |  |                  |                      | /                          |                        |                        |                |             | NO T                  |
| 3. NAME OF<br>DECEASED<br>(Type or print) | Fint<br>IDA  |                  | Middle               | TE CITE D                  | 4. DATE<br>OF<br>DEATH | Monti                  | h              | Doy         | Year<br>19 60         |
| 5. SEX                                    |  | MARRIED [        |                      | JESTER 8. DATE OF BIRTH    |                        | April P. AGE (In years | IFUNDER 1Y     | EAR IE II   | 19 60<br>NDER 24 HRS. |
| Female                                    |  | IDOWED           |                      | March 11.                  | 1888                   | 72 yrs.                | Months Do      |             | 1                     |
| 10a. USUAL OCCUPATI                       | ION (Give kind of work doning life, even if retired) | e 10b. KIND C    | OF BUSINESS OR INDUS | TRY 11. BIRTHPLACE (       | State or foreign o     | country)               | 12. CITIZE     | N OF WH     | AT COUNTRY            |
| Housewif                                  |  |                  |                      | Ma                         | ryland                 |                        | T              | JSA         |                       |
| 13, FATHER'S NAME                         |  |                  |                      | 14. MOTHER'S MAID          |                        |                        |                |             |                       |
| Geor                                      | ge W. Jones  |                  |                      | Gad                        | die Br                 | own                    |                |             |                       |
| 15. WAS DECEASED EN                       | VER IN U. S. ARMED FORCE                             | 57 16. SQCM      | AL SECULTY MY 17.    | INFORMANT                  | ~                      | Address                | RFD            | 2           |                       |
| (Yes, no, er enknown)<br>NO               | (if yes, give war or dates of serv                   | (1) July         | Louis M              | rs Lessie                  | Lankf                  |                        | ow Hil         |             | Md.                   |
|   | ATH Enter only one couse                             | per line for (a) | -//                  | TO DOUDTO                  | Double                 | ora, or                | OW 1112        | INTERVAL BE |                       |
|   | ATH WAS CAUSED BY:                                   | (                | 1                    | 20.00                      | acc                    | 1 1 .                  | 4              | ONSET AND   | DEATH                 |
| 3311                                      | IMMEDIATE CAUSE (o)                                  | ure              | o Lor La             | ecco                       |                        | rolling                |                |             |                       |
| 32N                                       | DUE TO   | 2                | whente               |                            |                        |                        | MAI            |             |                       |
| Conditions, if a                          | ediote couse   | / *              | HATTE                | Marian                     |                        |                        |                |             |                       |
| (o), stoting the                          | underlying DUE TO                                    |                  | V /                  |                            |                        |                        |                |             |                       |
| couse last.                               | ) (c)  |                  |                      |                            |                        |                        |                |             |                       |
| PART II. OT                               | THER SIGNIFICANT CONDIT                              | IONS CONTRIB     | BUTING TO DEATH BUT  | NOT RELATED TO THE T       | ERMINAL DISEAS         | E CONDITION GIV        | 'EN IN PART 1  |             | S AUTOPSY             |
| 3   |  |                  |                      |                            |                        |                        |                | YES [       |                       |
| PART II. OT                               | NUSE WAS<br>INTRIBUTING []                           | DESCRIBE HOW     | V INJURY OCCURRED. ( | Enter nature of injury in  | Port I or Port II      | of item 18.)           |                |             |                       |
| 3 20c. TIME OF INJU                       | JRY Month, Day, Year                                 | 20d. INJURY      | OCCURRED 20e. PLA    | CE OF INJURY (Home,        | form, i 20f. (City     | or town)               | (County        | ()          | (State)               |
| Hour o. m.                                |  | While            | Not while foot       | tory, street, office bldg. | , etc.)                |                        | (000111)       |             | (3,0,0)               |
|   |  | of work          | of work              | hald and a                 |                        |                        |                | -           |                       |
|   | hot I took charge o                                  |                  | F-1                  |                            |                        | nspection 2            | Inquiry        | 10          | ond in my             |
| opinion death                             | resulted from No                                     | tyrol cause      | Accident             | , Suicide                  | , Homicide             | , Undete               | rmined mo      | nner _      |                       |
| ACTUAL                                    | 1/8  | 1                | = - (1)              |                            |                        |                        |                | phy         | E SIGNED              |
| SIGNATURE                                 | 1.11.  | 2160-            | will or              | M.D. CHIEF MEDICA          | AL EXAMINER            |                        |                | 1/2         | 4/6                   |
| EXAMINER'S                                |  |                  |                      | ASSISTANT ME               | EDICAL EXAMINE         | R 🗀                    | 7              | 7-          | -/4                   |
| NAME (Type)                               | N. E. SAF  | RTORIU           | S SR.                | DEPUTY MEDIC               | CAL EXAMINER           | XI.                    |                |             |                       |
| 220. BURIAL, CREMATIO                     | ON, 226. DATE THEREOF                                | 22c. 1           | NAME OF CEMETERY OR  | CREMATORY                  | 22d. LOCA              | TION (City, town,      | or county)     | (5          | tote)                 |
| Burial Specify                            | 4-27-60  | Geo              | orgetown (           | Cemetery                   | Rura                   | l Pocomo               | oke Ci         | ty.         | Md.                   |
| 23. FUNERAL DIRECTO                       | R'S SIGNATURE  |                  | ADDRES\$             | 240.                       | REC'D BY REGIST        | RAR 24b. REGIS         | STRAR'S SIGN   | ATURE       |                       |
| John &                                    | 1. Walson  | Poc              | omoke Cit            | y . Md . DATE              | MAY 2                  | 60                     | rehun S. 9     | italia      |                       |

|                | HIARD ROUTE       |              |                 |              |
|----------------|-------------------|--------------|-----------------|--------------|
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| AT LUIS TANKET |                   |              |                 | and the same |
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|                |                   | - Tought     |                 | A CONTRACTOR |
|                |                   |              |                 |              |
|                | paci desimi       | Own Lawrence |                 |              |

OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24.5

TO HOSPIT

VS A15 (4) 15M 9/55

irs after death. Page 4

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

5195 CERTIFICATE OF DEATH

U5184.
Reg. Dist. No.

|               | PLACE OF DEATH                      | cester  | MARYLAND                  | 2. USU/<br>o. ST | ATE -                                      |               | b. COUNTY                              |            |          |           |                        |
|---------------|-------------------------------------|---|---------------------------|------------------|--|---------------|--|------------|----------|-----------|------------------------|
|               |                                     | f outside carporate limits, write                             | c. LENGTH OF STAY IN 16   | 0.61             | Maryl                                      |               | - A 12 24 25 B                         |            |          | ster      |                        |
|               | RURAL and give no                   | earest town)  |                           | 6.0              |  |               | orate limits, write R                  | UKAL and   | give ne  | arest law | 1)                     |
| $\vdash$      | Stockto                             | AL (If not in hospital, give street                           | life                      | X                | Stock                                      | COII          |  |            |          | 10.055    | 105155                 |
|               | or institution Bay Roa              |   | oddress)                  | 1 d. S           | REET ADDRESS Bay R                         | hen           |  |            |          |           | FARM?                  |
| =             | - V                                 | First   |                           |                  |  |               |  | -          |          |           |                        |
|               | NAME OF<br>DECEASED                 |   | Middle                    |                  | Lost C                                     | 4. DATE<br>OF | Mon                                    |            | Do       |           | Year                   |
| $\vdash$      | (Type or print)                     | FRED  | BREM                      | _                | ONES                                       | DEATH         | 4407 7-                                |            | 20       |           | 1960                   |
| 3.            | SEX                                 |   | RIED NEVER MARRIED        | B. DATE C        | OF BIRTH                                   |               | 9. AGE (In years lost birthday)        | Months     | Days     | Hours     | ER 24 HRS.<br>Min.     |
|               | Male                                | White widow   | tied tied                 | Jar              |  | 93            | 67 yrs.                                |            |          |           |                        |
| 10a           | during most of work                 | ON (Give kind of work done 10b<br>king life, even if retired) | . KIND OF BUSINESS OR IND | USTRY 11.        | BIRTHPLACE (Stote                          | or fareign o  | country)                               | 12. CI     | TIZEN C  | OF WHAT   | COUNTRY                |
|               | Waterman                            |   | Seafood                   |                  | Mary                                       | land          |  |            | USA      |           |                        |
| 13.           | FATHER'S NAME                       |   |                           | 14. MC           | THER'S MAIDEN N                            | IAME          |  | 15 X       |          | 1         |                        |
|               | George M                            | . Jones   |                           |                  | Sara                                       | h A.          | Conner                                 |            |          |           |                        |
| 15.           | WAS DECEASED EVE                    | R IN U. S. ARMED FORCES? 16                                   | SOCIAL SECURITY NO. 17.   | INFORMA          | VT TI                                      |               | Add                                    | ress       |          |           |                        |
| 1.0           | yes                                 | WW 1 2  | 18-12-1320 1              | Mrs M            | laude M.                                   | Jone          | es. Sto                                | ektor      | n. 1     | Marv      | land                   |
|               | 18. CAUSE OF DEA                    | ATH [Enter only one cause per I                               |                           |                  |  |               |  |            |          | ERVAL BE  |                        |
|               |                                     | TH WAS CAUSED BY:   | Orance,                   | 4/1              |  | 1             | -                                      |            | ONS      | SET AND   | DEATH                  |
|               | 450                                 | IMMEDIATE CAUSE (o)   |                           | 100              | reary                                      |               |  |            |          |           |                        |
|               | 100                                 | DUE TO  |                           |                  |  |               |  |            | 140      |           |                        |
|               | Conditions, if a gove rise to it    | mmediate  |                           | -                |  |               |  |            |          |           |                        |
|               | couse (o), stoting                  | the under- DUE TO   |                           |                  |  |               |  |            |          |           |                        |
| 7             | lying couse lost.                   | ) (c)   |                           |                  |  |               |  |            |          |           |                        |
| 흗             | PART II. OIF                        | HER SIGNIFICANT CONDITIONS                                    | CONTRIBUTING TO DEATH BU  | I NOT KEL        | TED TO THE TERMI                           | NAL DISEAS    | SE CONDITION GIV                       | EN IN PAR  | T 1(o) 1 | PERFO     | RMED?                  |
| 2             |                                     |   |                           |                  |  |               |  |            |          | YES 🗌     | NO 🗌                   |
| CERTIFICATION | 20a. ACCIDENT WA<br>OR CONTRIBUTING | CAUSE OF DEATH  | SCRIBE HOW INJURY OCCURR  | ED. (Enter r     | ature of injury in f                       | ort I or Par  | rt II of item 18.)                     |            |          |           |                        |
|               | (IF EITHER, NOTIFY                  | MEDICAL EXAMINER)   |                           |                  |  |               |  |            |          |           |                        |
| MEDICAL       | 20c. TIME OF INJUR                  |   | INJURY OCCURRED 20e. F    | LACE OF IN       | JURY (Home, form<br>et, affice bldg., etc. | . 20f. (City  | y or town)                             | (          | County)  |           | (Stole)                |
| MED.          | Hour a, ji,<br>p, m,                | 19 While of wo  | Not while                 | ocioty, sire     | ii, diffice bidg., etc.                    | 1             |  |            |          |           |                        |
|               | 21 I cortify th                     | at I attended the decea                                       | sed from Dec              | 1                | 959, to 5                                  | 12/01         | -420960                                | Ab -1 1    | last     |           | 4                      |
|               | alive on E                          | The 10  | · .                       |                  |  |               |  |            |          |           |                        |
|               | dilve on                            |   | o,, and that deat         | n occurr         |  |               | m the causes a<br>dreet, city or Jown, |            | he da    |           | ed above<br>ATE SIGNED |
|               | ACTUAL                              | 160-4   |                           | 6                | 7  | ADDRESS (3    | wreet, city or jown,                   | Stole      |          | Di        | ATE SIGNEL             |
|               | SIGNATURE                           | E) will   | 24-2-                     | _M.D             | 1120-                                      | Sette         | K.                                     | 16         |          |           |                        |
|               | PHYSICIAN'S<br>NAME (Type)          | C. E. CRITCH  | ER, M.D.                  |                  | New Chu                                    | rch,          | Virgini                                | la         |          |           |                        |
| 220           | BURIAL, CREMATIO                    |   | 22c. NAME OF CEMETERY     | SKG DAY          | XX   | 22d. LOCA     | TION (City, town, o                    | or county) |          | (Stot     | e)                     |
| E             | REMOVAL (Specify)                   | 4-24-60   | Wesley Me                 | thod:            | ist  | Stoc          | ekton,                                 | Mary       | rlar     | nd        |                        |
| 23            | SONSKAL DIRECTOR                    | SSIGNATURE  | ADDRESS                   |                  |  | BA BEGIE      |  |            |          | Fine      |                        |
| 1             | Jemes                               | HWalson   | Pocomoke C                | ity.             | Md DATE                                    | APR 2         | 0 09                                   | arthur     |          |           |                        |
|               |                                     | 4   |                           | V,7 9            | 114,500                                    | APR C         | 2 04                                   | 3,,,,,,,   |          |           |                        |

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VS A15 (4) 15M 9/58

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 5196

## **CERTIFICATE OF DEATH**

5185

|   | U   | U  | 1   | U  | 1)         |
|---|-----|----|-----|----|------------|
| R | eg. | Di | st. | No | <b>o</b> . |

|   | neg. Dist. ite.  |
|---|--|
| 1. PLACE OF DEATH O. COUNTY MARYLAND  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) 0, STATE b, COUNTY                       |
| b. CITY OR TOWN (If outside corporate limits, write c. LENGTH OF STAY IN 1b   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)   |
| RURAL and give nearest town)  | X BERLIN   |
| d. NAME OF HOSPITAL (If not in hospitol, give street oddress) OR INSTITUTION  | OCEAN CITY HAWAY YES NO  |
| 3. NAME OF DECEASED (Type or print) EDNA FRANCIS  | KELLY DEATH APRIL 4 1960   |
| 5. SEX   6. COLOR OR RACE   7. MARRIED   NEVER MARRIED   WIDOWED   RADINGRED  | B. DATE OF BIRTH 9. AGE (In years lif UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min.                                     |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)  HOUSEWIFE  OWN HOME  | ISTRY 11. BIRTHPLACE (State or foreign country)  NEW BEDFORD MASS  12. CITIZEN OF WHAT COUNTRY?  V. S. A                       |
| 13. FATHER'S NAME   | 14. MOTHER'S MAIDEN NAME   |
| ALBERT NI. GRAV   | EMILY F. BARKER  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? 16. SOCIAL SECURITY NO. (Yes, no, or unknown) (If yes, give war or dates of service)   | RSEAHEL I. JOHNSON MARIAN, MAS   |
| 1B. CAUSE OF DEATH [Enter only one couse per line for (o), (b), and (c).]   | INTERVAL BETWEEN ONSET AND DEATH   |
| PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (o)  | nyocardiles  |
| Conditions, if ony, which) (b) 2 44 per   | tension  |
| gove rise to immediate couse (a), stating the under-lying couse lost.   |  |
|   | T NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART 1(0)  19. WAS AUTOPSY PERFORMED?  YES \[ \text{NO} \text{ NO} \[ |
| 20b. ACCIDENT WAS UNDERLYING CONCRETED OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  | ED. (Enter nature of injury in Port I or Port II of item 18.)  |
| 20c. TIME OF INJURY Month, Doy, Year 20d. INJURY OCCURRED Hour o. m. p. m.  19  20d. INJURY OCCURRED While of work of | LACE OF INJURY (Home, form, cotory, street, office bldg., etc.) (City or town) (County) (Stote)                                |
| 21. I certify that I attended the deceased from   | - 128 to 4-4 CRO, that I last saw the deceased   |
| alive on $4-44-60$ , 19 and that death  | D, F)  |
| ACTUAL Deflard E. Solite  | ADDRESS (Street, city or town, stote)  DATE SIGNED   |
| PHYSICIAN'S CLIFFORD E SCHOTTI  | MD BERLIN MD.  |
| 220. BURIAL, CREMATION, 22b. DATE THEREOF 22c. NAME OF CEMETERY C   | OR CREMATORY 22d. LOCATION (City, town, or county) (Stote)   |
| BURIAL 49/60 OLULANI  | DING MASSI   |
| 23. FUNERAL DIRECTOR'S SIGNATURE ADDRESS  | 24d. REC'D BY REGISTRAR 24b. REGISTRAR'S SIGNATURE   |
| Homa H. Burbage Serlin  | DATE ADR 8 60  |

4 6 6 1 A TITE OF A LIVE AND LIVE AND A TELEBRICAN AND A STEEL Company A Table 197 HIZW SERVICE VIEW HUNGERIPE CONTINUE SAN SEE VINE Marchael Lander Lands March See A Commence of the Commence The state of the state of the state of the state of

is necessory, please exerector. Page 4 should be TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours offer death. If ony daily cute cute tertificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funer forw. Sed to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your 4. TO FUNERAL DIRECTOR: Page 3 should be used as o buriol-transit permit. File pages 1 and 2 with the registrar or removal.

prior to buriol, cremotion,

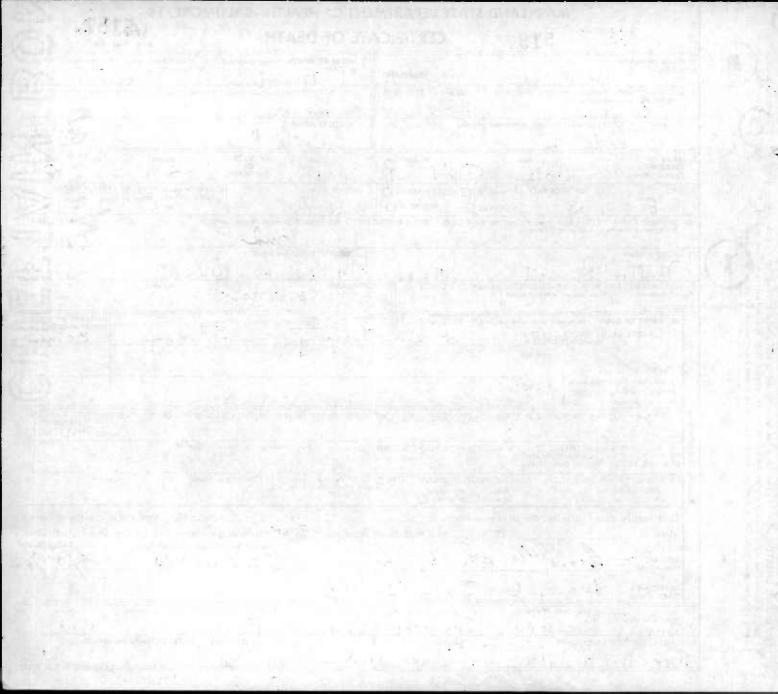
VS. A15ME(5) SM 9/55

### MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18,5186 MEDICAL EXAMINER'S CERTIFICATE OF DEATH 5196 Reg. Dist. No.

|   | I. PLACE OF DEATH  | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before   | odmission)                          |
|---|--|--|-------------------------------------|
|   | a. COUNTY WORCESTERO MAI   | RYLAND O. STATE Wary and b. COUNTY Worce:  | ster                                |
|   | b. CHY OR TOWN III outside cognorate limits, write RURAL C. LENGTH OF STA  | Y IN 1b c CITY OR TOWN (If offside corporate limits, write RURAL and give neare  | st town)                            |
|   | FOCOMORE CITY 1914   | My rocomoke City   |                                     |
|   | d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give viceot and  | 11/2500 12, 2  | IS RESIDENCE<br>ON A FARM?<br>ES MO |
|   | 3. NAME OF DECEASED (Type or print)  | doloh Massivilla DATE OF DEATH ADIC 23   | Year<br>1966                        |
|   | 5. SEX  6. COLOR OR RACE  7. MARRIED NEVER MARRI  WIDOWED DIVORCEI  DIVORCEI   | lost birthday Months Days Ho   | UNDER 24 HRS.                       |
|   | 10a. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS O  | - 10001.001101.001   | HAT GOUNTRY?                        |
|   | during most of working life, even if retired)  | int Maryland U.S   | H                                   |
| 1 | 13. FATHER'S NAME  | 14. MOTHER'S MAIDEN NAME   | 240                                 |
|   | AS. WAS DECEASED EVER IN U. S. ARMED FORCES? 16. SOCIAL SECURITY NO  | O. 17. INFORMANT   | RAZE.                               |
|   | (Yes, no, or unknown) (If yes, give wor or doles of service) 220-32-8  | Wet lighth Marshall Foromok  | City                                |
|   | 18. CAUSE OF DEATH [Enter only one cause per line (o), (b), and (c).]  | INTERVAL<br>ONSET  | PETWSENS<br>ID DEATH                |
|   | PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (o)   | whage Jung 7   | house                               |
|   | DUE TO O   | Jos affer ( a sl +)  |                                     |
|   | Conditions, if any, which gave rise to immediate cause   | 5 - Dullets + Vyun Snot  |                                     |
| П | (a), stating the underlying DUE TO   |  |                                     |
|   | couse lost. (c)  | ATH BUT NOT DELATED TO THE TENNING OF THE TENNING O |                                     |
|   | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEA  |  | ERFORMED?                           |
|   |  | YES  | □ NO/□                              |
|   | CAUSE OPPEATH.   | Abrange Fland Port Port Port II of item 18.)   | /                                   |
|   | 20c. TIME OF INJURY Month, Day, Year 20d. INJURY OCCURRED Hour G. m. P. m. While Nal while of work of work   | 20e. PLACE OF INJURY (Home, form, 20f. (City or town) (County)   | 7 (Stote)                           |
|   | Hour do. m. p. m. While Nol while of work of twork   | HThey home sign ( est accomo   | e la                                |
|   | 21. I certify that I aok charge of the remains describe  | ed abave, held an Autopsy 🔲, Inspection 🔲, Inquiry 🔲, as   | nd find that                        |
|   | death resulted fram: Natural causes , Accident   | , Suicide , Hamicide , Undetermined cause .  |                                     |
| 1 | MA STATE OF THE ST | 2  | JE SIGNED                           |
| 1 | SIGNATURE // AMOUNTS   | M.D. CHIEF MEDICAL EXAMINER  | TE STOTLES                          |
| 1 | EXAMINER'S NAME (Type) N. E. C. P. TOY (U.S.   | ASSISTANT MEDICAL EXAMINER D   | 3/60                                |
|   | 220. BURIAL, CREMATION, 226, DATE THEREOF 22c, NAME OF CEME  | ETERY OR CREMATORY 22d. LOCATION (City, town, on county)   | (Stote)                             |
|   | BUVIA HOR 26, 1960 St. Pac   | ul Cem. Stackton N   | ld,                                 |
|   | 23. FUNERAL DIRECTOR'S SIGNATURE ADDRESS   | 240. REC'D BY REGISTRAR 246. REGISTRAR'S SIGNATURE   |                                     |
|   | - ZM Der Whaton - new (1   | week. (A. DATE MAY 2 '60   Cirthur S. Kinus  |                                     |

|     |  | And 1 (2010) (12) (2) (2) (2) (3)        |
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|     | Tender Library Commence of the |  |

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18



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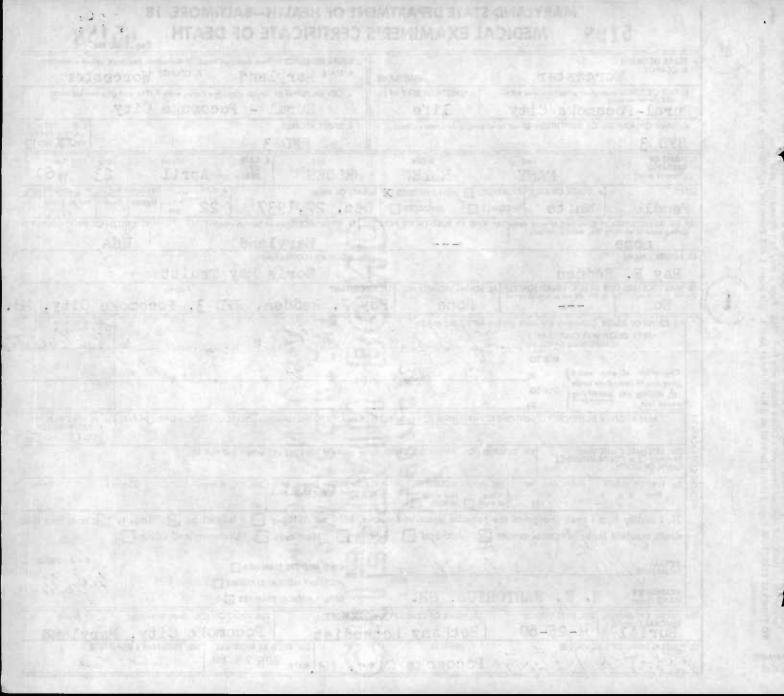
### MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18 MEDICAL EXAMINER'S CERTIFICATE OF DEATH

|  | Reg. Dist. | 18 | 8 |
|--|------------|----|---|
|--|------------|----|---|

| 1. PLACE OF DEATH  | lorcester  |  | MARYL                    |               |                     | (Where decease         | ed lived. If institu<br>b. COUNT        | Worces          |  |
|--|--|--|--------------------------|---------------|---------------------|------------------------|---|-----------------|--|
| and give nearest to  | (If outside corporate limits, write wn)  comoke Cit  | P  | c. LENGTH OF STAY II     | V 1b c.       |                     |                        | ocomoke                                 |                 | nearest town)                              |
|  | ITAL OR INSTITUTION (IF  | -  | tal, give street address | ,d.           | STREET ADDRESS      | 5                      |   |                 | e. IS RESIDENCE<br>ON A FARM?<br>YES OK NO |
| 3. NAME OF<br>DECEASED<br>(Type or print)                              | First<br>MARS  |  | Middle<br>ELLEN          | RE            | Los1<br>DDEN        | 4. DATE<br>OF<br>DEATH | April                                   |                 |  |
| 5. SEX<br>Female   |  | 7. MARRIED   | NEVER MARRIED DIVORCED   | _             | of BIRTH 27,1       | 937                    | 9. AGE (In years lost birthday) 22 yes, | Months Days     | Hours Min.                                 |
| 10g. USUAL OCCUPAT<br>during most of work<br>NONE<br>13. FATHER'S NAME | ION (Give kind of work ding life, even if retired)   | lone 10b. KIN  | ND OF BUSINESS OR IN     |               |                     | yland                  | ountry)                                 | 12. CITIZEN C   | OF WHAT COUNTRY                            |
| Ray F.   | Redden   |  |                          |               |                     |                        | Truitt                                  |                 |  |
|  | VER IN U. S. ARMED FOR   |  | OCIAL SECURITY NO.       | 17. INFORM    |                     |                        | Address                                 |                 |  |
| No   |  |  | None                     | Ray 1         | F. Redd             | en, RF                 | TD 3, PC                                | comoke          | City, N                                    |
| Conditions, if gove rise to imm (o), stoting the couse tost.           | ediote cause   | The state of the s | frelighs                 | y ( )         | sight               | Motor                  | grand                                   | Mal             | 20 Mas AllToney                            |
| CATIC  |  |  |                          |               |                     |                        |   | EN IN PART I(0) | PERFORMED?                                 |
| 200. EXTERNAL CAPRIMARY OF COLOR                                       | NUSE WAS<br>ONTRIBUTING []   | . DESCRIBE F   | HOW INJURY OCCURE        | ED. (Enter no | ture of injury in P | ort I or Port II       | of item 18.)                            |                 |  |
| 20c. TIME OF INJI<br>Hour o. m<br>p. m                                 |  | While  | JURY OCCURRED 20e        | factory, stre | NJURY (Home, fo     | arm. 20f. (City        | or town)                                | (County)        | (Slote)                                    |
| death resulte  | 21. I certify that I taak charge of the remains described above, held an Autopsy, Inspection, Inquiry, and find death resulted from: Natural causes, Accident, Suicide, Homicide, Undetermined cause  ACTUAL |  |                          |               |                     |                        |   | DATE SIGNED     |  |
| EXAMINER'S<br>NAME (Type)<br>220. BURIAL, CREMATI                      | ON, 22b. DATE THEREOF  | RTORI  | US, SR.                  | SACIONA DE LA | DEPUTY MEDICA       |                        | TION (City, town, o                     | or county)      | (Stote)                                    |
| REMOVAL (Specific Burial   | " 4-25-60  |  |                          |               |                     | -                      |   |                 |  |
| 13. FUNERAL DIRECTO  |  |  | Bethany N                | ie unoc       | 1st                 | Poec                   | moke Ci                                 | Lty. Ma         | rvland                                     |

VS. A15ME(5) 5M 9/55

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# MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18

| 1 | 51 | 8 | 9 |
|---|----|---|---|
|   |    |   |   |

|  | 513  | 99                             | CERTIFIC                | ATE OF DEAT   | Н                      |   | Reg. Dist. No   |                      |                         |
|--|--|--------------------------------|-------------------------|---|------------------------|---|-----------------|----------------------|-------------------------|
| 1. PLACE OF DEATH o. COUNTY                              | rcester  |                                | MARYLAND                | 2. USUAL RESIDENCE (W. o. STATE Mary                          |                        | d lived. If institution b. COUNTY       | Worce           |                      |                         |
| b. CITY OR TOWN (I<br>RURAL and give no<br>Bish op       |  | its, write                     | c. LENGTH OF STAY IN 16 | c. CITY OR TOWN (IF   |                        | orate limits, write R                   |                 |                      |                         |
| d. NAME OF HOSPIT<br>OR INSTITUTION                      | TAL (If not in haspital, g   | give street o                  |                         | d. STREET ADDRESS   | xx                     |   |                 |                      | IDENCE<br>FARM?<br>NO 🔽 |
| 3. NAME OF<br>DECEASED<br>(Type or print)                | WALTER   | st                             | Middle<br>S             | RINGLER   | 4. DATE<br>OF<br>DEATH | Mon<br>Apri                             |                 |                      | reor<br>1260            |
| s. sex<br>Male   | 6. COLOR OR RACE   | 7. MARRI                       | ED T NEVER MARRIED      | 8. DATE OF BIRTH  | 83                     | 9. AGE (In years last birthday) 76 yrs. | Manths Days     |                      |                         |
| 10a. USUAL OCCUPATIO                                     | ON (Give kind of work king life, even if retired                   | dane 10b. I                    | Agent                   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                         | le ar fareign c        |   | 12. CITIZEN C   | SA                   | COUNTRY?                |
|  | Ringler  |                                |                         | 14. MOTHER'S MAIDEN   |                        |   |                 |                      |                         |
| 1S. WAS DECEASED EVE<br>(Yes, no. or unknown)            | R IN U. S. ARMED FOR<br>(If yes, give war ar dates of s            | ervice                         |                         | informant  Irs. Amanda  | Ring                   | Addi<br>Ler Bish                        | es<br>10pv111   | e. M                 | d.                      |
|  | ATH [Enter only one co<br>ATH WAS CAUSED 8Y:<br>IMMEDIATE CAUSE (o | 1/                             | (or (a), (b), and (c).] | al infar  | tho                    |   | INT             | ERVAL BE             | TWEEN DEATH             |
| Conditions, if a<br>gove rise to i<br>cause (o), stating | mmediate Due TO  |                                | Francy                  | Throm   | bosi                   |   |                 |                      | 1                       |
| Lying cause lost.  Part II. OTH                          | ) (c<br>HER SIGNIFICANT CON  | DITIONS C                      | ONTRIBUTING TO DEATH BU | T NOT RELATED TO THE TERM                                     | MINAL DISEAS           | E CONDITION GIV                         | EN IN PART 1(o) | 19. WAS A PERFOI YES | AUTOPSY<br>RMED?        |
| U (IF EITHER, NOTIFY                                     | AS UNDERLYING CONTROL CAUSE OF DEATH MEDICAL EXAMINER)             | 20b. DESC                      | RIBE HOW INJURY OCCURR  | ED. (Enter nature of injury in                                | Port I ar Par          | t II af item 18.)                       | 9               |                      |                         |
| 20c. TIME OF INJUR<br>Hour o. m.<br>p. m.                | RY Month, Day, Ye<br>19  | ar 20d. IN<br>While<br>at wark | Not white fo            | LACE OF INJURY (Home, far<br>actory, street, affice bldg., el |                        | ar lown)                                | (Caunty)        |                      | (State)                 |
| olive on   | not I oftended the   | deceose                        | and that deat           | 1960, to  |                        | n the couses o                          |                 | te stote             |                         |
| PHYSICIAN'S NAME (Type)                                  | Earl B   | Viet /                         | Ma FADDA                | NO. Jelby   | וויאו                  | e, Del                                  | ·               | 3. Apr               | n 60                    |
| 220. BURIAL, CREMATIC<br>BUNDIAL (Specify)               |  | )F                             | 1. O.                   | O. F.   | T.                     | TION (City, town, o                     | *,              | (State               | :)                      |

24b. REGISTRAR'S SIGNATURE

MARYLAND STATEOGRAFFMENT OF HEALTH-BALTIMORE, I The same of the sa

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

**CERTIFICATE OF DEATH** 5200

(,519() Reg. Dist. No.

| -             | - 10 0   |   |                         |   |  |
|---------------|--|---|-------------------------|---|--|
|               | COUNTY County May land MARYLAND  | 2. USUAL RESIDENCE ( o. STATE  Mayland              | Where deceased lived    | b. COUNTY                                     | e before admission)  |
|               | CITY OR TOWN (If outside corporate liftis, write LENGTH OF STAY IN 16 CULM ML Reveal   | C. CITY OR TOWN (                                   | f outside corporate li  | mits, write RURAL ond g                       | ive nearest town)  |
|               | d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION AT NEWL   | d STREET ADDRESS                                    |                         |   | e. IS RESIDENCE<br>ON A FARM?<br>YES NO                    |
|               | NAME OF DECEASED Type or print) Mary Hannah T  | homas   | 4. DATE<br>OF<br>DEATH  | april 2                                       | Day Year 7 1960  |
| 5. 5          | Jamale   6. COLOR OR RACE   7. MARRIED   NEVER MARRIED   | B. DATE OF BIRTH                                    | 878                     | (In years of birthdoy)  Yrs. IF UNDER  Months | YEAR IF UNDER 24 HRS.<br>Doys Hours Min.                   |
| 10a           | USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)   | STRY 11. BIRTHPLACE (Sie                            | ote or foreign country  | 12. CIT                                       | ZEN OF WHAT COUNTRY  |
| 13.           | FATHER'S NAME Duker  | 14. MOTHER'S MAIDEN                                 | NAME L                  | ong   |  |
|               | WAS DECEASED EVER IN U. S. ARMED FORCES? 16. SOCIAL SECURITY NO.   17.   17.   18.   | NFORMANT  | homa                    | - Berl  | Pin mol  |
| N.C           | 18. CAUSE OF DEATH [Enter only one couse per line for (o), (b), and (c).]  PART 1. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (o)  DUE TO  Conditions, if ony, which gove rise to immediate couse (o), stating the under- lying couse lost.  Part II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT   | Chrassic<br>NOT RELATED TO THE TER                  | MINAL DISEASE CON       | NDITION GIVEN IN PART                         |  |
| CERTIFICATION | 20a. ACCIDENT WAS UNDERLYING  OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  | D. (Enter noture of injury                          | in Port 1 or Part II of | item 18.)                                     | PERFORMED? YES NO  |
| MEDICAL (     | 20c. TIME OF INJURY Month, Doy, Year 20d. INJURY OCCURRED 20e. PL  | ACE OF INJURY (Home, foctory, street, office bldg., | orm, 20f. (City or to   | wn) (Co                                       | ounty) (State)   |
|               | 21. I certify that I attended the deceased from 1951 alive on 400, and that death ACTUAL SIGNATURE STANKE S | n occurred at/03s                                   |                         |   | ost sow the deceased<br>e date stated abave<br>DATE SIGNED |
| 200           | PHYSICIAN'S NAME (Type) Frank R. Lewis M.D.  | 1476000000000000000000000000000000000000            |                         |   |  |
| 120           | BURIAL, CREMATION, 22b. DATE THEREOF 22c. NAME OF CEMETERY OF CHARLES 4-30-60 Bucker   | gram  | Berl                    | (City, town, or county)                       | md.  |
| 23.           | FUNERAL DIRECTOR'S SIGNATURE Bulling   | md 24a. RE  | C'D BY REGISTRAR        | 24b. REGISTRAR'S SIG                          |  |
|               |  |   |                         |   |  |

most representation of the haspital or attending physician.

To FUNEVAL DIRECTOR: After this certificate has been signed by the attending physician and campletely filled in by the funeral director.

To FUNEVAL DIRECTOR: After this certificate has been signed by the attending physician and campletely filled in by the funeral director.

To FUNEVAL DIRECTOR: After this certificate has been signed by the attending physician and campletely filled in by the funeral director.

To FUNEVAL DIRECTOR: After this certificate has been signed by the attending physician and campletely filled in by the funeral director.

The registrar prior to burial, cremation, ar remaval, and in any event within 72 hour differ leath.

LOR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24

Surs after death. Page 4

MARYLAND STATE DEPARTMENT OF BEALTH - BALTIMORE. 100 

MEDICAL EXAMINER'S CERTIFICATE OF DEATH Reg. Dist. No. 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence, before admission) 1. PLACE OF DEATH a. COUNTY g. STATE b. COUNTY MARYLAND b. CITY OR JOWN (It outside corporate limits C LENGTH OF STAY IN 16 c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) ozomak a. IS RESIDENCE d. NAME OF HOSPITAL OR INSTITUTION d. STREET ADDRESS If not in hospital, give street bddress) ON A FARM? YES I NO NAME OF Middle DATE First Year (Type or print) DEATH 6. COLOR OR RACE 7- MARRIED THEYER MARRIED 1 8. DATE OF BURTH 9. AGE An years IF UNDER TYEAR IF UNDER 24 HRS Months WIDOWED [7] DIVORCED [ 100. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY **BIRTHPLACE** (State or foreign country) 12. CITIZEN OF WHAT COUNTRY? during most of working life, even if retired) Clown borer FATHER'S NAME 13. 14. MOTHER'S MAIDEN NAME 5 17. INFORMANT 15. WAS DECEASED EVER IN U. S. ARMED FORCES? 16. SOCIAL SECURITY NO. INTERVAL BETWEEN 1B. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c). IM WAS CAUSED BY: WANGLO CONTROLLING PART I. DEATH WAS CAUSED BY: Brief 11 Canditions, if any, which B Drowning gave rise to immediate cause DUE TO (a), stating the underlying Arteriosclerotic Heart Disease couse last. PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART 1(0) 19. WAS AUTOPSY PERFORMED? YES NO 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Port J or Port II of item 18.)
Fell flat on abdomen with head bent over
in a tank of freezing brine 200. EXTERNAL CAUSE WAS PRIMARY OF CONTRIBUTING CAUSE OF DEATH. 20d. INJURY OCCURRED | 20e. PLACE OF INJURY (Home, form, 20c. TIME OF INJURY Month, Day, Year (State) 20f. (City or town) (County) riting the wief Medical E factory, street, office bldg., etc.) Nat while a.m Md Word ocomoke at wark at work p. m. 21. I certify that I took charge of the remains described above, held on Autopsy \(\pi\). Inspection H. Inquiry 1 and find that led to the Chief death resulted from: Natural causes . Accident A , Suicide , Homicide . Undetermined cause DATE SIGNED ACTUAL CHIEF MEDICAL EXAMINER forworded to ASSISTANT MEDICAL EXAMINER EXAMINER'S DEPUTY MEDICAL EXAMINER NAME (Type) 22a. BURIAL, CREMATION, 22b. DATE THEREOF 22c, NAME OF CEMETERY OR CREMATORY 22d. LOCATION (City, town, or county) (Slote) REMOVAL (Specify) 23. FUNERAL DIRECTOR'S SIGNATURE 24a. REC'D BY REGISTRAR 24b, REGISTRAR'S SIGNATURE VS. A15ME(S) Merlow - Mille Church DATE 5M 9/55

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

Chond med Ex. here - peparted "Drowning" THE LOCAL PROPERTY OF STATEMENT OF THE PARTY OF THE LOCAL PROPERTY OF THE PARTY OF

| MARYLAND | STATE DEPARTMENT | OF HEALTH-BALTIN | NORE, 180 5 1 () |
|----------|------------------|------------------|------------------|
| 5201     | CERTIFICATE      | OF DEATH         | nota             |
| 2207     | CERTIFICATE      | OF DEATH         | Reg. Dist. No    |

|   |  |                                    |   |                                  | K(               | og. Dist. No.           |                   |
|---|--|------------------------------------|---|----------------------------------|------------------|-------------------------|-------------------|
| PLACE OF DEATH     O. COUNTY  | WORCESTER  | MARYLAND                           | 2. USUAL RESIDENCE (W   |                                  |                  | Residence before ORCEST |                   |
| BISHO   | f outside corporate limits, write                            | c. LENGTH OF STAY IN 16            | c. CITY OR TOWN (IF   | outside corporate lin            |                  | L ond give near         | rest town)        |
| d. NAME OF HOSPIT.<br>OR INSTITUTION  | AL (If not in hospital, give street R.F.D.2                  | oddress)                           | / d. STREET ADDRESS R.F.I   | 0.2                              |                  | •                       | ON A FARM? YES NO |
| 3. NAME OF<br>DECEASED<br>(Type or print)   | M. EDGAR   | WATERS                             | Lost  | 4. DATE<br>OF<br>DEATH           | Month<br>4       | Day                     | Year<br>19 60     |
| MALE  | 6. COLOR OR RACE 7. MAR WIDOW                                | ED DIVORCED                        | 11/8/1883   | loft                             |                  | UNDER I YEAR            | Hours Min.        |
| FARMING work  | ON (Give kind of work done 10b. ing life, even if retired)   | KIND OF BUSINESS OR INDU<br>ARMING | JSTRY 11, BIRTHPLACE (Stote   | or foreign country)              |                  | U.S.                    | WHAT COUNTRY      |
| 13. FATHER'S NAME MOR   | RIS WATERS   |                                    | 14. MOTHER'S MAIDEN I   | HUDSON                           |                  |                         |                   |
|   | R IN U. S. ARMED FORCES? 16.                                 |                                    | INFORMANT<br>DSEPHINE WAT   | ERS BI                           | Address<br>SHOP. | MD. R.                  | F.D.2             |
| Conditions, if or gove rise to in couse (o), stoling t lying couse last.                            | n mediate  | CONTRIBUTING TO DEATH BU           | E Caroko  | INAL DISEASE CONI                | lar Se.          | ONSE                    | PERFORMED?        |
| PART II. OTH  20a. ACCIDENT WAS OR CONTRIBUTING (IF EITHER, NOTIFY)  20c. TIME OF INJURY Hour o. m. | S UNDERLYING   20b. DES   CAUSE OF DEATH   MEDICAL EXAMINER) | NJURY OCCURRED 20e. PI             | D. (Enter noture of injury in ACE OF INJURY IHome, form ctory, street, office bldg., etc. | , 20f. (City or tow              |                  | (County)                | YES NO (State)    |
|   | trong U.   | ed fram 6-Z.                       | M.D. 13e  | PM, from the ADDRESS (Street, ci | causes and       | an the date             | v the deceased    |
| 220. BURIAL CREMATION BENEVIAL (Precify) 23. FUNDRAL DIRECTOR'S                                     | 4/6/60   | SARAH DUKE<br>ADDRESS<br>MILISBORO | S CENETERY  | BTSHAP  BY REGISTRAR             | MD. F            | unty) R'S SIGNATURE     | (State)           |

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